VOL 975 PAGE 416 GREENVILLE CO. S. C. TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C. Har 25 3, 16 PH '73 \_ Loss STATE OF SOUTH CAROLINA DONNIE S.JANKERSLEY R.M.C. Greenville County COUNTY OF GREENVILLE Paid \$ GEORGE M. DUMIT 4 KNOW ALL MEN BY THESE PRESENTS, that Act No. 380 Sec. and the assumption of the mortgage as referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Leonard A. Copper and Manual Coppers Leonard A. Cooper and Mary Linda Cooper, their heirs and assigns forever All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the southeastern side of Norwich Drive, being known and designated as Lot No. 13, as shown on a Plat of Buxton, Revision of Lots 12 and 13, made by James D. Crain, March 28, 1972, and recorded in the R. M. C. Office for Greenville County, in Plat Book 4M, at Page 203B, and having, according to said Plat, the following metes and bounds, to-wit: Beginning at an iron pin on the southeastern side of Norwich Drive, at the joint front corner of Lots 13 and 14, and running thence with the common line of said Lots S. 52-45 E. 151.7 feet to an iron pin; thence running S. 38-19 W. 141.15 feet to an iron pin at the joint rear corner of Lots 13 and 31; thence with the common lines of said Lots N. 33-46 W. 35.2 feet to an iron pin at the rear corner of Lot 12; thence with the common lines of Lots 12 and 13 N. 43-10 W. 120.2 feet to an iron pin on the southeastern side of Norwich Drive; thence with the line of said Drive N. 44-56 F. 20 feet to an iron pin; thence continuing with said Drive N. 37-15 E. 90 feet 56 E. 20 feet to an iron pin; thence continuing with said Drive N. 37-15 E. 90 feet to the point of beginning. And being the same property conveyed to the grantor herein by Deed recorded in the R. M. C. Office for Greenville County, in Deed Book 969, at Page 325. As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of First Federal Savings & Loan Association, in the principal amount of \$32,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1269, at Page 196, and having a present principal balance due thereon of \$32,000.00. This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors and assigns against the grantor's and the grantor's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of May 1. -Mag/ WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of (SEAL) George M. Dumit SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) Worg (SEAL) PROBATE STATE OF SOUTH CAROLINA Fign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof. COUNTY OF GREENVILLE 19 73. SWORN to before me this 23rd day of May : san B. Reid (SEAL) 4/7/79 My commission expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Notary Public for South Carolina

My commission expires: 4 PECORDED this 25th

23rd day of

May

4/7/79

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May

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P. M., No. 33848

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